#### **MINUTES**

# THE CORPORATION OF THE MUNICIPALITY OF MARKSTAY-WARREN REGULAR COUNCIL MEETING FOR THE TERM OF 2022-2026

# MONDAY, NOVEMBER 20<sup>TH</sup>, 2023 @ 7:00 P.M. Markstay-Warren Council Chambers 21 Main Street South, Markstay, ON

## 1. Opening Remarks and call meeting to order – 7:00 pm

Mayor Olsen welcomed everyone in attendance and performed land acknowledgement.

## #2023-166

Moved by: Maurice Turcot Seconded by: Rachelle Poirier

**THAT** Council opens the Regular Council Meeting at 7:00 pm.

**CARRIED** 

# 2. Land acknowledgment

#### 3. Roll Call

Mayor:

Steven Olsen

Councillor

Francine Bérubé Rachelle Poirier Laura Schell Maurice Turcot

Staff:

Kim Morris, CAO/Clerk/ Treasurer

# 4. Approval of the Agenda

#### **# 2023-167**

Moved by: Rachelle Poirier Seconded by: Maurice Turcot

**THAT** Council accepts the agenda as presented.

- 5. Disclosure of Pecuniary Interest and General Nature Thereof
- 6. Petitions and Delegations
  - 1. Centre de santé Univi
- 7. Public Inquiries
- 8. Reports from Committees, Municipal Officers, Department Heads
  - 1. Library CEO Report Sept and Oct 2023

#### # 2023-168

Moved by: Francine Bérubé Seconded by: Rachelle Poirier

**THAT** Council receives the Library CEO Report as presented.

**CARRIED** 

## 9. Consent Agenda

1. Adoption of Minutes

That the following minutes be adopted:

- 1. Committee of the Whole Sept. 28, 2023
- 2. Regular Meeting of Council Oct. 16, 2023
- 3. Library Board Meeting Sept. 11th, 2023
- 4. MECG Meeting Oct. 5th, 2023
- 5. Emergency and Public Services Oct. 11th, 2023
- 6. Committee of the Whole Oct. 23, 2023
- 7. Committee of the Whole 5:30 pm Oct. 23, 2023

## # 2023-169

Moved by: Maurice Turcot Seconded by: Francine Bérubé

**THAT** Council approves the Consent Agenda as amended (remove #5)

**CARRIED** 

5. Emergency and Public Services – Oct. 11th, 2023

#### #2023-170

Moved by: Rachelle Poirier Seconded by: Laura Schell

**THAT** Council approve the minutes of the Emergency & Public Service Committee meeting of October 11, 2023 as amended.

## 10. Routine Management Reports

## 11. Correspondence for Council's information only

- 1. Manitoulin-Sudbury District Services Board
- a. None
- 2. Sudbury East Planning Board
- a. None
- 3. Public Health Sudbury and District
- a. <a href="https://www.phsd.ca/about/strategic-plan-2024-2028/">https://www.phsd.ca/about/strategic-plan-2024-2028/</a>
- 4. Municipal Property Assessment Corporation (MPAC)
  - a. None
- 5. Sudbury East Municipal Association (SEMA)
  None
- 6. Other

## 12. Business Arising from Meeting Minutes

#### 13. New Business

- 1. Markstay-Warren roads update
- 2. Recreation Committee request for Arena for Jug Curling

#### #2023-171

Moved by: Rachelle Poirier Seconded by: Francine Bérubé

**THAT** Council approve the request to provide the arena hall at no cost to the Recreation Committee for the March 2024 Jug Curling Tournament.

**CARRIED** 

3. RFP results for graders

### #2023-172

Moved by: Francine Bérubé Seconded by: Laura Schell

**THAT** Council receive the staff's report and recommendation to award the purchase of two (2) graders tender to Brandt.

**CARRIED** 

# 14. Unfinished Business/Ongoing Projects

#### 15. By-Laws

- 1) By-law 2023-29 Water Rates
- 2) Bylaw 2023-30 To enter into lease agreement with Warren Golden Age Club
- 3) By-law 2023-31 To enter into a lease agreement with Growing Communities Foundation
- 4) By-law 2023-32 To Appoint a CAO/Clerk
- 5) By-law 2023-33 To Appoint a Treasurer
- 6) By-law 2023-34 To appoint a Deputy-Clerk

## #2023-173

Moved by: Rachelle Poirier Seconded by: Francine Bérubé

**THAT** Council performs 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> reading of By-Law 2023-29, By-Law for Water and Seer Rates

**CARRIED** 

## #2023-174

Moved by: Rachelle Poirier Seconded by: Francine Bérubé

**THAT** Council performs  $1^{st}$ ,  $2^{nd}$  and  $3^{rd}$  reading of By-law 2023-30, By-law to enter into a lease agreement with the Warren Golden Age Club.

**CARRIED** 

#### #2023-175

Moved by: Francine Bérubé Seconded by: Maurice Turcot

**THAT** Council performs  $1^{st}$ ,  $2^{nd}$  and  $3^{rd}$  reading of By-law 2023-31, By-law to enter into a lease agreement with the Growing Communities Foundation.

**CARRIED** 

## #2023-176

Moved by: Rachelle Poirier Seconded by: Francine Bérubé

**THAT** Council performs 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> reading of By-law 2023-32, By-law to appoint Kim Morris as CAO/Clerk.

#2023-177

Moved by: Francine Bérubé Seconded by: Rachelle Poirier

**THAT** Council performs  $1^{st}$ ,  $2^{nd}$  and  $3^{rd}$  reading of By-law 2023-33, By-law to appoint a Treasurer.

**CARRIED** 

**#2023-178** 

Moved by: Francine Bérubé Seconded by: Laura Schell

**THAT** Council performs  $1^{st}$ ,  $2^{nd}$  and  $3^{rd}$  reading of By-law 2023-34, By-law to appoint a Deputy Clerk

**CARRIED** 

- 16. Motions
- 17. Notice of Motions
- 18. Addendum
- 19. Announcements and inquiries
- 20. Closed session

**#2023-179** 

Moved by: Rachelle Poirier Seconded by: Maurice Turcot

THAT Council move to Closed session at 8:35 pm

**CARRIED** 

#2023-180

Moved by: Maurice Tucot

Seconded by: Francine Bérubé

**THAT** Council move to Open session at 10:16 pm

# 21. Adjournment

**# 2023-181** 

Moved by: Laura Schell

Seconded by: Francine Bérubé

THAT Council adjourn the meeting at 10:23 pm

**CARRIED** 

**MAYOR** 

**CLERK** 

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Minutes endorsed under resolution #2023-184 on December 19, 2023.