

**THE CORPORATION OF THE MUNICIPALITY OF  
MARKSTAY-WARREN  
REGULAR COUNCIL MEETING**

**December 12<sup>th</sup>, 2022**

7:00 pm

**Markstay-Warren Council Chambers  
21 Main St. S. Markstay, ON**

**AGENDA**

- 1) Opening remarks and call meeting to order**
- 2) Roll Call**
- 3) Disclosure of Pecuniary Interest and General Nature Thereof**
- 4) Petitions and Delegations**
- 5) Public Inquiries**
  - *General Public Inquiries shall be limited to five minutes in length per person and to a total duration of 15 minutes for all public inquiries section of the agenda.*
  - *The Clerk shall advise the Chair once the prescribed time limit has lapsed.*
  - *Attendees wishing to speak shall stand and await approval from the Chair before commencing. Once approval is granted, the attendee shall state their first and last name which the Clerk will record in the minutes. Questions will be taken one at a time, in the order received.*
  - *Attendees wishing to ask more than one questions shall give all other attendees the opportunity before being permitted to ask a second question.*
  - *The Chair shall be given first opportunity to respond to the attendee and may ask members of Council or staff for further input. Questions requiring a lengthy answer or which require research shall be directed to staff for further review.*
  - *The Chair shall have the right to curtail any questions which are not related to an agenda item, that has previously been presented to council or questions which are deemed to be inappropriate, derogatory or otherwise not suitable for discussion in an open meeting.*
  - *This opportunity to speak shall not be used to file complaints of any nature. Attendees wishing to file a complaint shall direct the information to municipal administration staff outside of meeting times.*
- 6) Reports from Committees, Municipal Officers, Department Heads**
  1. [Treasury Department Update](#)
  2. [Treasurer Report – 2018 John Deer Loader and 2020 Tandem Loan Update](#)
  3. OMPF 2023 Funding
    - a. [2023 OMPF - Letter to Heads of Council](#)



- b. [2023 OMPF - Letter to Treasurers and Clerk-Treasurers](#)
    - c. [2023 OMPF Allocation Notice - Markstay-Warren M - 5208](#)
  4. Asset Management Plan
    - a. [CAO Report](#)
    - b. [2022 Asset Management Plan](#)
  5. [CAO Report - 2022 Capital Project Update](#)
  6. 2022 Bridge and Culvert Inspection Report
    - a. [CAO Report](#)
    - b. [2022 Bridge and Culvert Inspection Report](#)
  7. [Committee of Council for 2022-2026 Term](#)
  8. [Treasurer Report - Foodcycler Program](#)
  9. [Regular Council Meeting Dates for 2023](#)
  10. [Treasurer Report – WSIB Program](#)

## 7) Consent Agenda

The consent agenda is intended to adopt multiple items with one resolution.

The items normally included are:

- *Minutes of council, committees and local boards, which are a summary of the topics discussed and decisions rendered of the particular body. They normally do not include transcript of the discussion. Adopted minutes become the legal decision and position of the particular body and are permanent records. Minutes that are adopted are minutes that are under the control of council, minutes that are received are minutes that are not under the control of council.*
- *Routine management reports are comprised of generic reports on staff activities that are mostly for council information. The common one found within is the Chief building Official monthly activity report.*
- *The correspondence received is for council information only.*

Any items contained within the consent agenda can be requested to be discussed independently from the consent agenda.

### 1. Adoption of Minutes

That the following minutes be adopted;

1. [CPAC Meeting Minutes October 13th, 2022](#)
2. [Special Meeting of Council October 17th, 2022](#)
3. [Special Meeting of Council October 31st, 2022](#)
4. [Committee of the Whole Minutes November 14th, 2022](#)
5. [Markstay-Warren Public Library Meeting Minutes – October, 2022](#)

### 2. Routine Management Reports

1. [Markstay-Warren Public Library CEO Report – October, 2022](#)

### 3. Correspondence for Council's information only

1. Manitoulin-Sudbury District Services Board
  - a. None



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2. Sudbury East Planning Board
    - a. [B2822MW Notice of DecisionMW 20220928](#)
    - b. [B2922MW Notice of DecisionMW 20220928](#)
  3. Public Health Sudbury and District
    - a. [Meeting Minutes October 20<sup>th</sup>, 2022](#)
  4. Municipal Property Assessment Corporation (MPAC)
    - a. None
  5. Sudbury East Municipal Association (SEMA)
    - a. None
- 8) Correspondence**
1. None
- 9) By-Laws**
1. [By-Law 2022-40 - Long Term Borrowing - 2018 Loader and 2020 Tandem](#)
  2. [By-Law 2022-44 – Being a By-Law to Amend By-Law 2016-16 as amended](#)
  3. [By-Law 2022-41 Proceedings of Council](#)
- 10) Motion**
- 11) Notice of Motions**
- 12) Addendum**
- 13) Announcements and inquiries**
- 14) Closed session (if required)**
1. HR Matters – Identifiable Persons
- 15) Adjournment**